



בשיתוף העמותה הישראלית להנחייה ולטיפול קבוצתי (ע"ר)
The Israeli Association of Group Psychotherapy



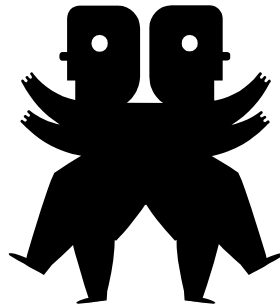
The Second International Scientific Congress

15-17.7.2010

Neve Ilan Hotel

The Conference's Programme

When an object becomes a subject



TRANSFORMATIVE DIALOGUE - AND THE OTHER

***The development of theories, approaches and practice in dialogues
throughout the years***

When an Object becomes a Subject

Transformative dialogues

From a traditional Object-Relation theory based working hypotheses into Inter-subjective ones, as a richer professional basis for Besod Siach Work in Dialogues

The primary task of the conference is to explore how "The Other", an object for splitting, projections, projective identification and other defense mechanisms against anxiety becomes a subject throughout the dialogue experience, and when two people or groups, can create an inter subjective space for a such a dialogue.

A central working hypothesis is that anxieties from annihilation and destruction in personal, national and sociological levels (Systemic level), produce defenses like splitting, projections, etc.

Most of our work is based also on learning from experience via conferences, workshops, texts reading, open space technique and more.

The original psychological basis in the work of Besod Siach for many years is the open system theory, based mainly on the works of Bion, Rice, Miller, etc. Group Relations conferences, the foundation of our methodology, often lead to profound change and transformation in the individual's understanding of self, organizations, and the self in organizations. We have changed the learning focus from the individual to those parts in well define parts of society which are in conflict, thus the learning and understanding is about the "Systemic holistic self", the system itself and the unconscious processes that caused such conflicts.

Another basic concept is the Kleinian- Bionian perspective, in which inner conflicts are projected or evacuated on the "Other", through projection of our inner "enmity" on him.

In all those experiences, annual conferences were found to be the most valuable tools for learning, through experience, those aspects of rivalry within the boundaries of a society, sub systems or a system as a whole.

In traditional conferences, the staff, management and the participants are objects. This is the basis for most of the working hypotheses in all the learning events.

We would like to offer an opportunity to explore ways in which more recent analytical methods and approaches such as the Inter - subjective approach, can be integrated into our praxis and theoretical work.

We believe that this way of looking at dialogues can be fresh and innovative.

In our vision, the coming scientific congress can help in understanding and exploring new ways of dialogue, according to old and new theories. We will have an opportunity to explore a variety of theories – from Bion and Foulks, through Object Relation approach, the Independent Group, to the Relational and Inter Subjective approaches.

We wish to invite Analysts, psychotherapists, group analysis leaders, philosophers, artists, writers and practitioners to participate and to share their work and insights with all of us.

Tal Alon, Chairperson, Besod Siach
Dov Hadari, Conference Chairperson,

Please note that the formal language of the conference is Hebrew, alongside with English lectures, panels and workshops. We will do our best to help you with translation in Hebrew major events. There will not be a formal translation in the conference.

The “Besod Siach” Organization, an Israeli Association for Promotion of Dialogue between Conflict Groups

“Besod Siach” is an organization that harnesses the skill and professional know-how of its members to serve as a resource for promoting dialogue between conflict groups in Israeli Society.

The “Besod Siach” Organization was founded in 1993 by a group of clinical and organizational psychologists, “doves” and “hawks,” religious and secular, Jews and Arabs, who were concerned by the processes of polarization, alienation and violence that threatened the integrity and democratic character of Israeli society.

The membership of “Besod Siach” represents a broad spectrum of Israelis, all committed to deepening internal dialogue and expanding the circles of intra-group and inter-group dialogue to all ethnic groups, nationalities, classes and geographic locations.

In recent years “Besod Siach” has applied varied methodologies to programs such as: community interventions, dialogue groups within specific professions, work with political and spiritual leadership and consultation to national dialogue processes aimed at social transformation.

The organization focuses on development of tools and models for work in the field of social conflict management. We train consultants, facilitators and initiators of projects, hold conferences and workshops and cooperate with academic and professional organizations in Israel and abroad.

Day 1, Part 1
Thursday, July 15, 2010

"Meeting Faces" - Dialogues with the "Others" In Philosophy, Religion, Art, etc.

08:30-09:30 - Registration

09:30-10:00 - "Tuning up and tuning in" – An opening event (English)

10:00-10:15 - Conference Opening

10:15-11:30 - Opening plenary session: (Hebrew)

- ◆ Shay Frogel, PhD, "On Object, Subject and dialogue with the "Other"
- ◆ Rabbi Daniel Epstein, "From Dia- logos to Dialogue in Levinas' cogitation".

11:40-13:10 - Parallel Sessions: (H=Hebrew, E=English)

| Session 6 | Session 5 | Session 4 | Session 3 | Session 2 | Session 1 |
|---|--|--|---|--|--|
| Workshop | Lecture | Workshop | Lecture and case study | Lecture | Lecture |
| Sarah Eliash H | Rabbi Daniel Epstein Yehuda Frenkel, PhD H | Gadi Ben Ezer, PhD Yael Bar lev H | Jacob Borenstein H | Baruch Cahana, PhD Maya Cahanov, PhD H | Mira Erlich Ginor, PhD H |
| <i>Alienation as a cause for destruction and annihilation</i> | <i>On the danger of real dialogue: a Talmudic source</i> | <i>"The space of shared creative work" – An applicative principle for action in an intercultural situation</i> | <i>Between joining and struggle- Issues in representing the memory of "GUSH KATIF"</i> | <i>The transitional space of dialogue- Weakening and growth of identities in conflict</i> | <i>"A demon of tears, A demon of poison" On Dialogue workshops between Germans and Israelis</i> |
| | | | Lecture and case study | Lecture | Lecture and case study |
| | | | Dana Amir, PhD H | Libi Levine H | Amitai Hamenahem, PhD H |
| | | | <i>On the internalized witness, or on the function of the witness in the mind</i> | <i>From an oppressed minority into an oppressive majority, or Why "Russians" don't like Arabs?</i> | <i>A Narcissistic Position and a Dialogue position</i> |

13:10-14:30 - Lunch

14:30-16:15 - Plenary Session:

- ◆ **John Schlapoberski, PhD, London: Concentric Circles of Injury - The Discovery of Others through Discourse in Group Analysis (E)**
- ◆ **Prof. Zaly Gurevitsh - "The Boundary of Conversation" (H)**

16:15-16:30 - Coffee Break

16:30-17:30 - SLG - Subject Learning Groups .(H,E)

17:30-17:45 - Break

17:45-19:30 - Parallel Sessions:

| Session 12 | Session 11 | Session 10 | Session 9 | Session 8 | Session 7 |
|---|---|---|---|---|---|
| Workshop | Workshop | Workshop | Workshop | Workshop | Lecture |
| Guy Orr, MD H | Yaffy Spierer H | Ramy Ben Yshai., PhD H | Tal Shwartz H | Asher Shlain H | Ruth Duek Ada Mayer Zeev Ben Asher H |
| <i>"The cup of tea and the old books"- An acquaintance Workshop</i> | <i>Sociodrama - The Group is in the middle of the stage</i> | <i>Reciprocal relations between Jews and Arabs in the Local State Authorities: - A fantasy- A model- A reality?</i> | <i>"Armed with glasses"- To see through the conflict (The Other")</i> | <i>A strategy for a transformative dialogue</i> | <i>"Were we like dreamers?" The 14th dialogue conference of "Besod Siach".</i> |
| | | | | Lecture | Lecture and case study |
| | | | | Baruch Ovadia, PhD | Shay Ben Yosef, PhD, Tova Averbuch. Avner Haramaty |
| | | | | <i>An inter - subjective group symposium For understanding and accepting the other - Theory and practice.</i> | <i>Dialogue between leaderships for promoting a common language And a common responsibility</i> |
| | | | | Lecture | Miriam Shapira |
| | | | | | <i>The transformations in the brotherhood metaphor in the Israeli Society</i> |

19:30-20:30 Dinner

20:45-22:00 A Ceremony of Remembrance with Fred Johnson and friends

Day 2, Part 2
Friday, July 16, 2010

"Face to Face" – The Dialogue's Space between the Object and the Subject

08:00-08:30 - Registration

08:30-09:30 - Plenary Session:

- ◆ **Michal Rovner, An international artist: Object and Subject in art.**

09:30-09:45 - break

09:45-10:30 - Plenary Session:

- ◆ **Yossi Trieste, PhD.: The "Third Blow"- The adventures of the psychoanalytic subject in the ocean of objects**

10:30-11:50 - Plenary session: **The Group Relations :**

- ◆ **Olya Khaleelee, - Learning from the inside out:
Group Relations and Systemic Application**
- ◆ **Dr. Eliat Aram, Institute Director, The Tavistock Institute of Human Relations-
A dialogue of subjects - Together with Dr. Yossi Triest.**

12:00-13:30 - Parallel Sessions:

| Session 20 | Session 19 | Session 18 | Session 17 | Session 16 | Session 15 | Session 14 | Session 13 |
|--|---|--|---|---|---|---|--|
| Dialogue group | Lecture | Workshop | Workshop | Workshop | Workshop | Lecture | Presentation as a workshop |
| Teresa von Sommaruga Howard | Viveca Hasboun, M.D | Shulamit Geller, PhD Tami Elad MSW | Ariela Barzel | Michael Chirurg, Galia Nativ | Shosh Hartoum | Uri Levine | Efrat Hos, PhD |
| E | E | H | H | H | H | H | E |
| <i>HOW IS IT POSSIBLE TO BECOME A SUBJECT WHEN ONE FEELS LIKE AN OBJECT?</i> | <i>Love more than hate. Mental Health Services and Experience in West Bank</i> | <i>The Other: Do I have to guard my brother?</i> | <i>"Bridge over Troubled Water"</i> Group - analytic Psychodrama workshop | <i>On the open, the secret and the mysterious in Dialogue</i> | <i>Conflict resolution and violence prevention through a Musical Dialogue</i> | <i>The division to "Them" and "Us" as a deep psychological structure: The structured difficulty in Dialogue with the "Others"</i> | <i>Art as a 'transitional' and mediating space</i> |
| | | | | | | Lecture | |
| | | | | | | Izhak Mendelsohn | |
| | | | | | | <i>Protection as a key word in describing a Dialogue's process</i> | |

13:30-14:30 - Lunch

14:30-16:15 - Plenary Session:

- ◆ **Prof. David Gutmann, IFSI, France: “Object, *Subject* and *Abject*”**
- ◆ **Dr. Robi Friedman: Two Dreams, the "Reality" and binding- On Dialogue in the Inter-Subjective space".**
- ◆ **Ami Farago – Gofer: "When Bion and Foulks (did not) meet in London: The wisdom of power and the wisdom of the rhythm of the touch"**

16:20-17:20 - SLG - Subject Learning Groups .(H,E)**17:30-18:30 - Parallel Sessions:**

| Session 23 | Session 18 | Session 17 | Session 16 | Session 22 | Session 21 |
|--|---|--|---|--|--|
| Lecture and case Study | Cont. | Cont. | Cont. | Lecture | Lecture |
| Teresa von Sommaruga Howard E | Shulamit Geller, PhD Tami Elad MSW H | Ariela Barzel H | Michael Chirurg, Galia Nativ H | Hagar Dror Meliniak H | Shahar Timor-Slavin H |
| <i>I feel like throwing a bomb!</i> | <i>The Other: Do I have to guard my brother?</i> | <i>"Bridge over Troubled Water"</i> | <i>On the open, the secret and the mysterious in Dialogue</i> | <i>Discourse and Gohetheian reflection As a mean to understand the other</i> | <i>A collaborative therapeutic practice</i> |

18:30-20:00 - Free time**20:00-21:00 - Dinner****21:30-10:30 - Journey of the Heart with Fred Johnson**

Day 3, Part 3
Saturday, July 17, 2010

"Facing Dignity" – The Dialogue's Space Through Inter- Subjective Experiences

10:00-11:30 - The Social Matrix in a large group on "Me and the Other" (H,E)

11:30-11:45 - Break

11:45-13:15 - Parallel Sessions:

| Session 29 | Session 28 | Session 27 | Session 26 | Session 25 | Session 24 |
|--|--|---|--|---|---|
| Workshop | Workshop | Workshop | Workshop | Workshop | Workshop |
| Daniel weishut H | Haim Weinberg, PhD H,E | Yehoshua Lavie H | Bracha Hadar, Mike Teplitz, PhD H | Anka Ditroi H | Asaf Rolf Ben Shahar, PhD H |
| <i>The encounter with another culture- A chance for growth</i> | <i>The Israeli social unconscious While meeting the "Other"</i> The workshop will start and end with theoretical presentations. | <i>Converting the Bulimia for objects into a desire for a nourishing dialogue between subjects.</i> | <i>The encounter between my political / cultural world with my personal world.</i> | <i>The Desire in the conflict and vice versa-in a transformative process in the group</i> | <i>Wide soul- and narrow ego in therapeutic space</i> |

13:15-14:45 - Lunch

14:45-16:15 - Parallel Sessions:

| Session 33 | Session 28 | Session 32 | Session 26 | Session 31 | Session 30 |
|---|---|--|--|--|--|
| Workshop | Cont. | Workshop | Cont. | Workshop | Workshop |
| Michaël Gutmann Stefan Aykut Faisal Hanif | Haim Weinberg, PhD | Avi Berman, PhD | Bracha Hadar, Mike Teplitz, PhD | Roni Madmon | Hava Kadosh |
| E | H,E | H | H | H | H |
| <p>This workshop offers to the participants the possibility to explore their own dynamic in relation to the theme- “Object, Subject, Object”.</p> <p>The consultants’ trio will help them to confront to their own desire of dialogue, fears and projections facing the Other.</p> | <i>The Israeli social unconscious While meeting the "Other"</i> | <i>"Chosen Peoples"- On collision of beliefs and the fate of people.</i> | <i>The encounter between my political / cultural world with my personal world.</i> | <i>The Group Leader as a womb to the Dialogue group.</i> | <i>The secret of dialogues- What is the secret of the Beneficent Dialogue?</i> |

16:15-16:30 - Break

16:30-17:30 - SLG - Subject Learning Groups .(H, E)

17:30-17:45 - Break

17:45-19:15 - Parallel Sessions:

| המשך 33 | מושב 35 | המשך 32 | המשך 26 | Session 31 | Session 30 |
|---|---|--|--|--|--|
| Cont. | Workshop | Cont. | Cont. | Cont. | Cont. |
| Michaël Gutmann Stefan Aykut Faisal Hanif | Miriam Berger | Avi Berman, PhD | Bracha Hadar, Mike Teplitz, PhD | Roni Madmon | Hava Kadosh |
| “Object, Subject, Object” | <i>Revenge wishes as a concealed participant in Dialogue.</i> | <i>"Chosen Peoples"- On collision of beliefs and the fate of people.</i> | <i>The encounter between my political / cultural world with my personal world.</i> | <i>The Group Leader as a womb to the Dialogue group.</i> | <i>The secret of dialogues- What is the secret of the Beneficent Dialogue?</i> |

19:15-20:15 - Closing Plenary Session

Neve Ilan Hotel, Near Jerusalem

Neve Ilan Hotel is a modern hotel that is also ranked as one of the fine four star hotels in Jerusalem. The hotel was built in 1982. The ambiance and the gracious setting and feel of the hotel make it one of the famous hotels where you can comfortably relax and revitalize your energy. The Neve Ilan Hotel ensures that all the facilities and the amenities are in perfect condition and shape so that they can satisfy their guests to the best of their abilities. All the guests are graciously welcomed whether they be the business guests or the leisure travelers.

Room Facilities at Neve Ilan Hotel, Jerusalem

Neve Ilan Hotel Jerusalem is one of the renovated hotels in Jerusalem and as such the rooms at the hotel are also superior and the hotel facilitates the guests with all the necessary amenities and services to help the guests enjoy more and leave the hotel on a satisfied note. The guests can easily avail one of the superior rooms in the hotel which has many as 160 rooms. The guests can also avail the superior facilities if they put up at one of the 4 suites that come complete with a Jacuzzi.



**To register please enter the attached link:
Registration will be available till 15 June 10**

<http://www.arnon-paz.co.il/bsiach>